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 # 23.00

GARY PRIZEN
 3 PLATS
 124

124
 I, JAMES L. DEATON do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2112, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CHRISPORTS ACRES and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		BEGINNING AT A POINT WHICH IS	
NORTH	362.02'	AND	
N89°40'15"E	1322.17'	FROM THE SOUTH WEST CORNER OF THE SE 1/4 OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST OF SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE	
N 0°19'45"W	975.00'	THENCE	
N89°47'36"E	1320.42'	THENCE	
S 0°15'06"E	1316.15'	THENCE	
S89°41'37"W	1318.63'	THENCE	
N0°19'45"W	343.44'	MORE OR LESS TO POINT OF BEGINNING	

DATE

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner (-) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CHRISPORTS ACRES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby _____ have hereunto set _____ this day of _____ A.D. 19 _____

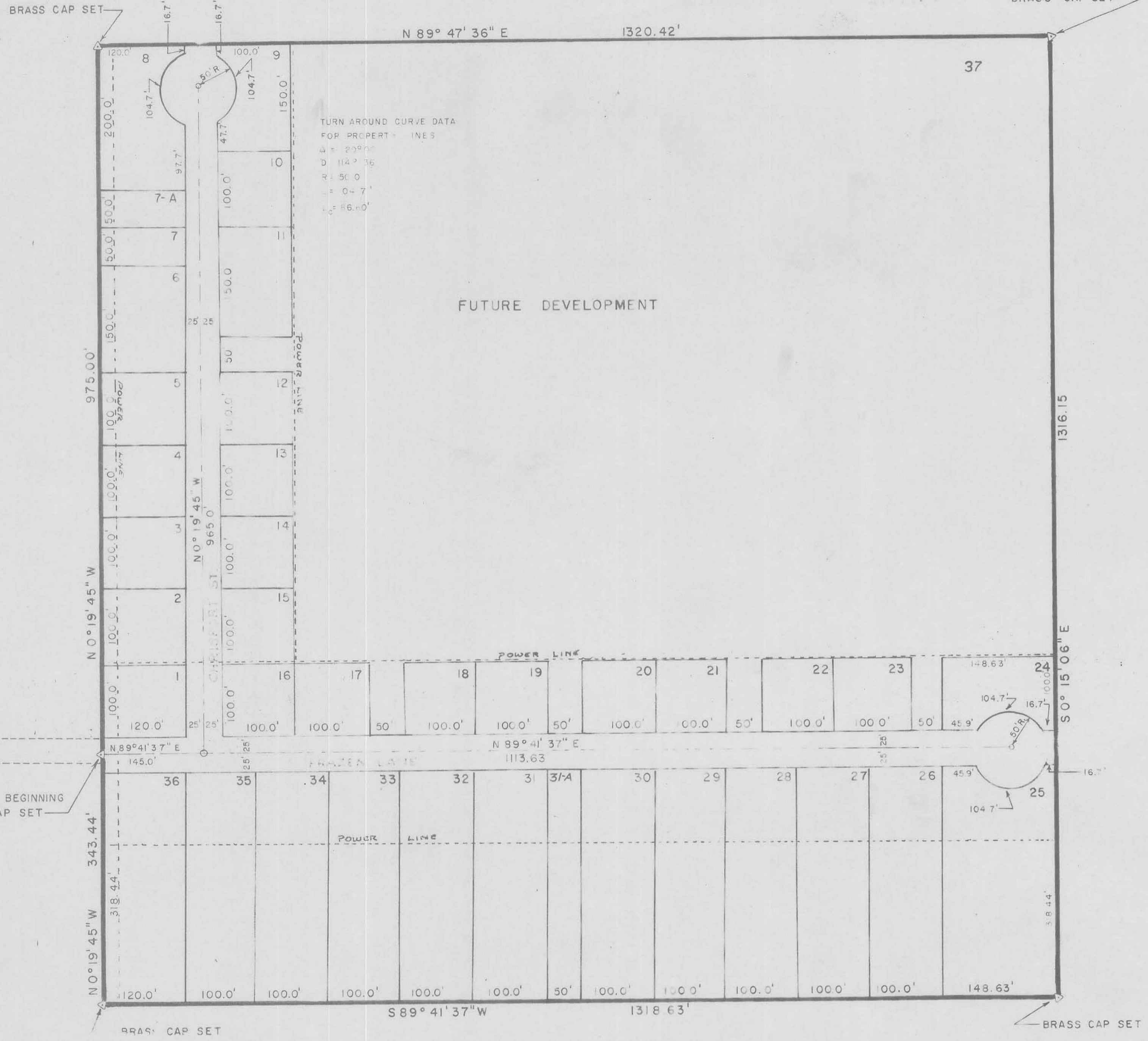
William H. Diamond *Bonnie Diamond*
Chas. H. Diamond *Hylio Diamond*
Lee H. Diamond

ACKNOWLEDGMENT

STATE OF UTAH S.S.
 County of _____
 On the _____ day of _____ A.D. 19 _____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, the signer(-) of the above Owner's dedication, SIX (6) in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES APRIL 2, 19____
 _____ NOTARY PUBLIC
 RESIDING IN _____ COUNTY

CHRISPORTS ACRES



TURN AROUND CURVE DATA
 FOR PROPERTY LINES

Δ = 209° 00'
D = 114.35'
R = 50.0'
L = 04.7'
L = 86.40'

APPROVAL AND ACCEPTANCE OF THIS PLAT BY THE CARSON COUNTY COMMISSION IS CONDITIONED UPON THE EXPRESSED UNDERSTANDING THAT NECESSARY IMPROVEMENTS, FOR A WATER SYSTEM, SEWER SYSTEM, GAS SERVICE, ELECTRICAL SERVICE, GRADE, CURBS AND GUTTERS, STORM SEWER SYSTEM, WALKWAYS, CURBS AND GUTTERS, STREET INSTALLATION AND SIDEWALKS SHALL BE FURNISHED BY THE OWNERS OF THE LOTS, CITY AND COUNTY IN THIS PLAT, WHEN THEY ARE ORDERED HEREON BY THE COUNTY COMMISSION.